

**Notice:** Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information					
Applicant Name: First MI Last <i>Chris L. Ladd</i>			Co-Applicant Name: First MI Last		
Address <i>PO Box 434</i>			Address		
City <i>Dodgeville</i>	State <i>WI</i>	ZIP Code <i>53533</i>	City	State	ZIP Code
Phone Number <i>608-574-1681</i>	Social Security No./ Fed. Employer ID No.		Phone Number	Social Security No./ Fed. Employer ID No.	

Project Information					
Business Name (if any) <i>Ladd Acres LLC</i>			Waterway Name <i>Unnamed</i>		
Address <i>3813 Sinbad Road</i>			Water Source (identify as gallons per minute, gpm)		
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <i>Eden</i>			<input checked="" type="checkbox"/> Spring <i>23</i>	<input type="checkbox"/> Well	<input type="checkbox"/> Stream
County <i>Iowa</i>		Fire Number (if applicable) <i>3813</i>	Is there a discharge to a water of the state? <input checked="" type="radio"/> Yes <input type="radio"/> No		
$\frac{1}{4}$ $\frac{1}{4}$ <i>SE <math>\frac{1}{4}</math> NW <math>\frac{1}{2}</math></i>	Section <i>15</i>	Township <i>T6 N</i>	Range <i>R2</i>	<input checked="" type="checkbox"/> E <input type="checkbox"/> W	Discharge (gpm) <i>23</i>

**Project Description**

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

**Business Purpose:** Activities engaged in. (select all that apply)

<input type="checkbox"/> Distributor	<input type="checkbox"/> Processor, On-Site	<input type="checkbox"/> Public Fee Fishing
<input type="checkbox"/> Hatchery	<input type="checkbox"/> Grower	<input type="checkbox"/> Raising Fish For Stocking
<input type="checkbox"/> Raising Bait For Sale	<input checked="" type="checkbox"/> Private, Personal Fishing	<input type="checkbox"/> Raising Fish to Directly Market for Human Consumption
<input type="checkbox"/> Other - Specify:		

1. What type of pesticides do you currently use or plan to use?  
*NONE*
2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state?    Yes    No
3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?  
 Yes    No   If yes, describe:

Ladd

Applicant Last Name

# Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 2 of 2

## Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth						Bluegill				50	50
Bass Smallmouth						Crappie					
Bullhead						Perch					
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye				50	50	Tilapia					
Chubs						Brook Trout				50	50
Minnnows						Brown Trout				50	50
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

## Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

## Type of Permit and Fees

- Transfer of NR 19 Permit - \$100 fee
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.


Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed: \$100.00

## Application Certification

Signature of Authorized Representative

Date Signed

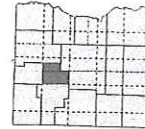
### Leave Blank – DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date
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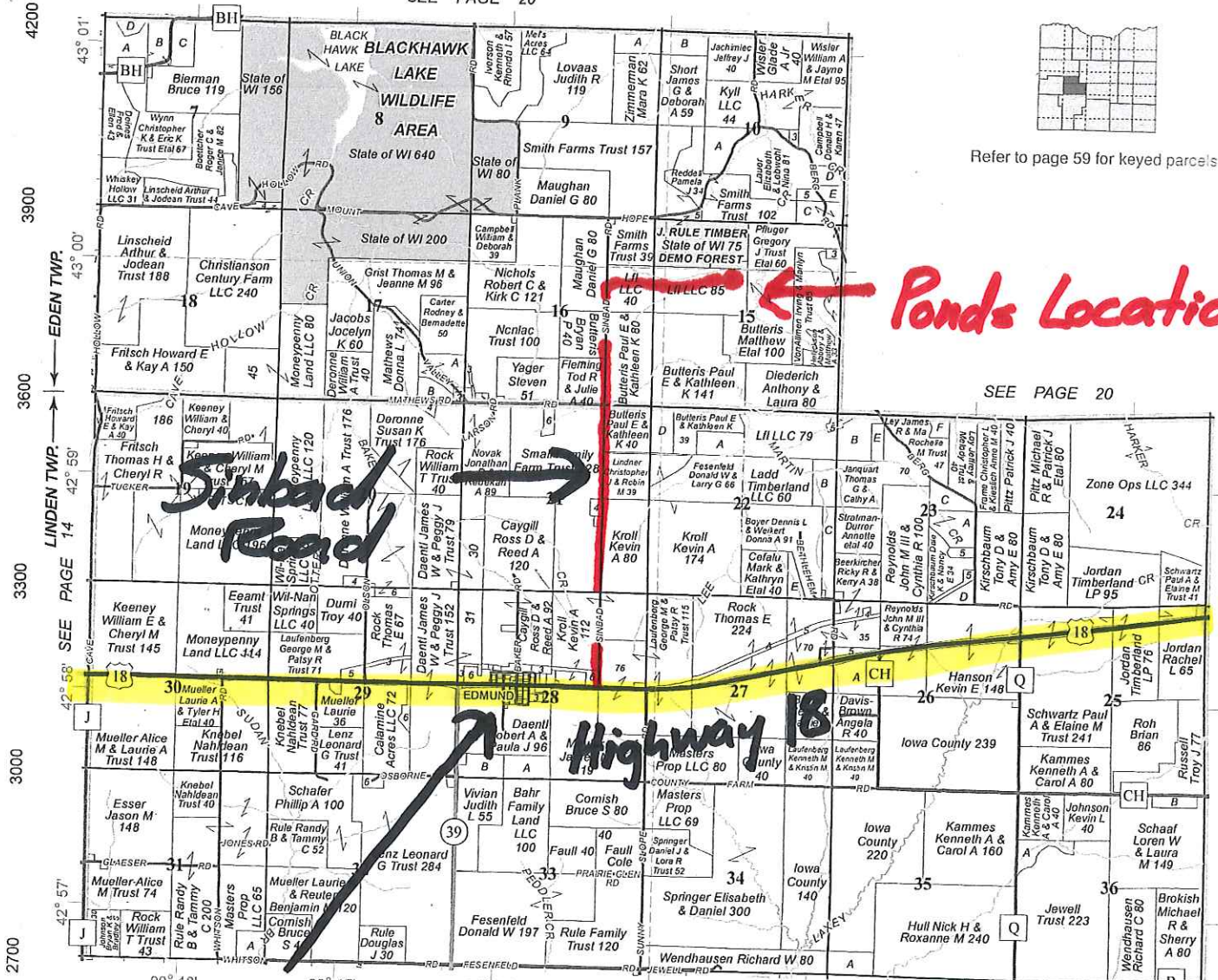
NORTH PART LINDEN EAST PART EDEN

T.6N.-R.2E.

SEE PAGE 20



Refer to page 59 for keyed parcels



SEE PAGE 20

SEE PAGE 12

SEE PAGE 30

Edmund Wisconsin

**MONTFORT VETERINARY SERVICE, INC**  
*Large & Small Animal Practice*

Dr. D.M. Bruckhaus  
 Dr. Kyle Richards  
 Dr. M.E. Brokopp

200 Hwy 18 West  
 P.O. Box 186  
 Montfort, WI 53569

Phone: 608.943.6317  
 Fax: 608.943.6318  
 Email: montfortvet@outlook.com

**Custom Family Farm Map**  
 FREE quote available at [RockfordMap.com](http://RockfordMap.com)

JOHNSON FAMILY FARM

<b>ORDER NUMBER</b>
Co. Code/Seq. No./Yr. of Entry 25-018-2024

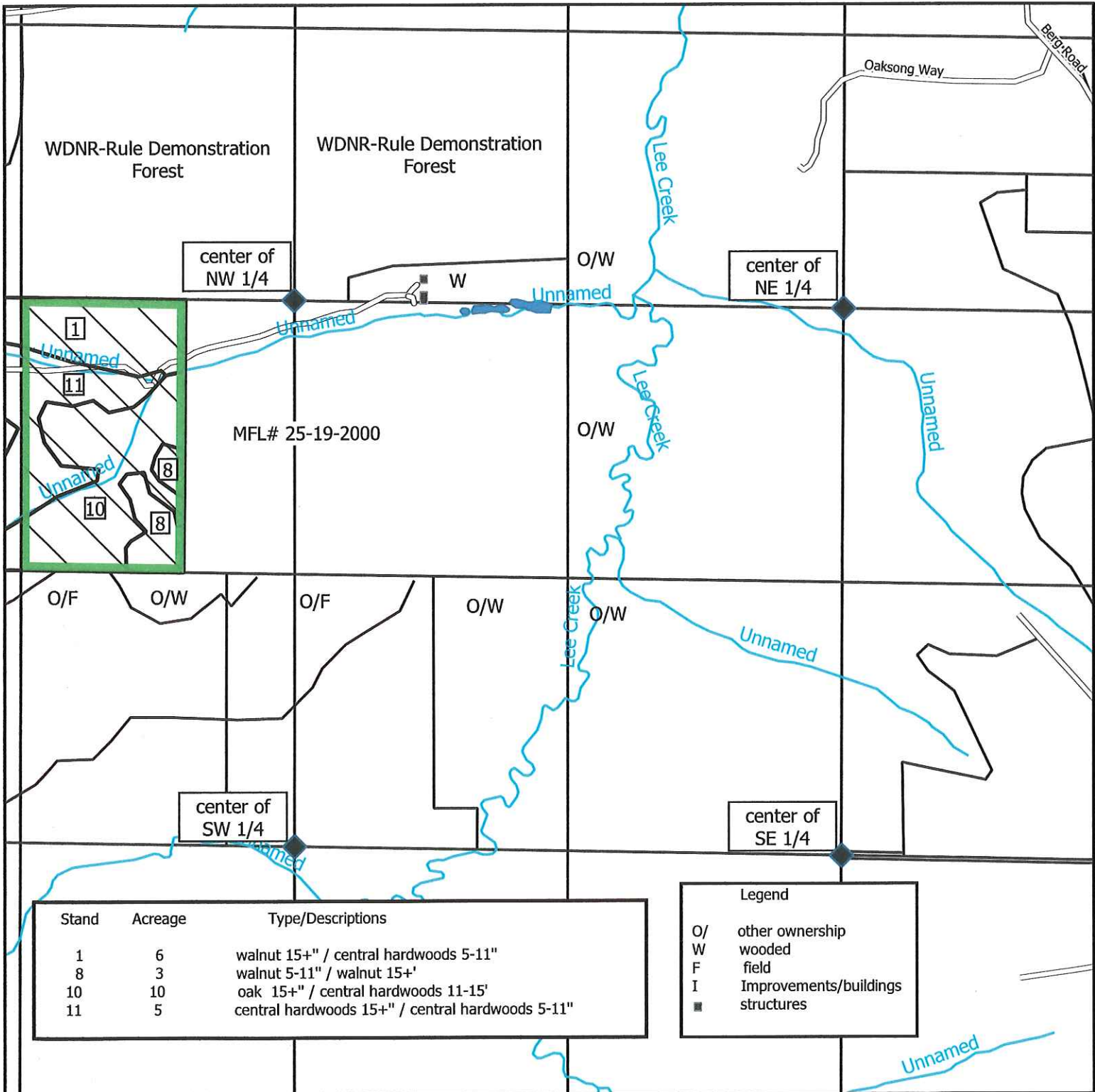
State of Wisconsin Dept. of Natural Resources  
**MANAGED FOREST LAW MAP**  
 Form 2450-133 (R5/19)

Acreage Entered 24.00
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Owner's Name Ladd Acres LLC		Multiple Owners <input type="checkbox"/>	Municipality Name Eden		County Iowa
Township # 6N	Range # 02	<input checked="" type="checkbox"/> East <input type="checkbox"/> West	Section 15	Open Acres 0.00	Closed Acres 24.00

Closed Area  Open Area  Prepared By: Tom Hill Date: 12/15/2022

Section Diagram 8" = 1 Mile \*\*\*This map is not a survey of the actual boundary of any property this map depicts\*\*\* Scale 1:7920



# PLAT OF SURVEY

LOCATED IN THE NE1/4 OF THE NW1/4 OF SECTION 15, T6N, R2E, TOWN OF EDEN, IOWA COUNTY, WISCONSIN.

1 1/4" solid round iron rod found at the northwest corner of Section 15. Witness ties verified.

Prepared For:  
Wisconsin Department of Natural Resources  
Attn: Sharene Smith  
3911 Fish Hatchery Road  
Fitchburg, WI 53711

2" iron pipe fence post in concrete found at the north 1/4 corner of Section 15. Witness ties verified.

### Legend and Notes

- Denotes 3/4" x 24" solid round iron rod weighing 1.50 lbs. per lineal foot set.
- Denotes 3/4" solid round iron rod found.

1.) Bearings are grid based on the Iowa County coordinate system designed by the Wisconsin Department of Transportation NAD 83 (2011). The east line of the NE1/4 of the NW1/4 bears S00°02'33"E.

2.) Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

### Surveyor's Certificate

I, Richard Marks, Professional Land Surveyor, do hereby certify: That I have surveyed and mapped the property shown on this plat of survey under the direction of Sharene Smith and that such map is a correct representation of all of the exterior boundaries of the land surveyed and is accurate and correct to the best of my knowledge and belief. Dated this 10th day of August, 2017. Revised on April 25, 2018 (Correct "west" line to "east line of the NE1/4 of the NW1/4"-line 4 of Legal description)

  
Richard Marks  
Professional Land Surveyor S-1473

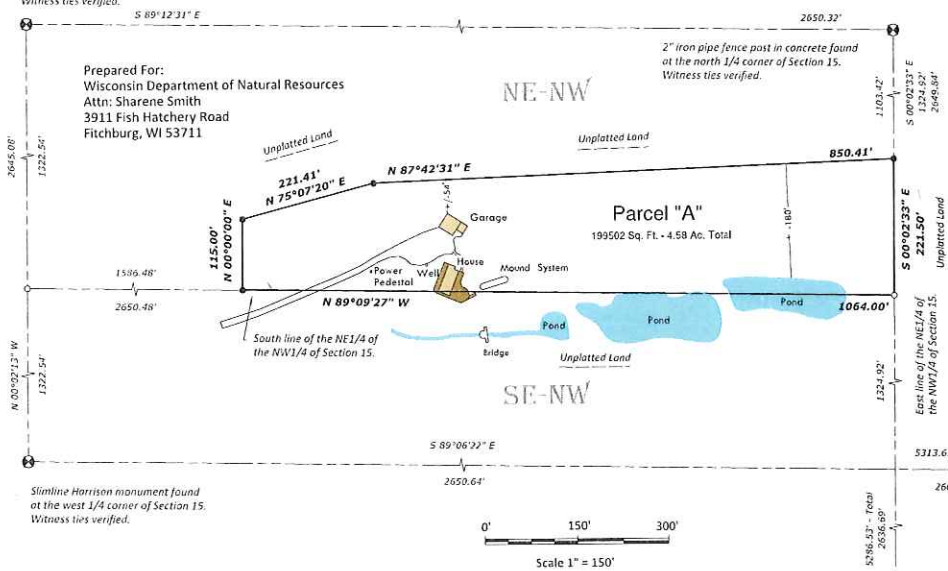
Cast iron monument found at the east 1/4 corner of Section 15. Witness ties verified.

1 1/4" solid round iron rod found at the south 1/4 corner of Section 15. Witness ties verified.



**RIVER VALLEY LAND SURVEYING**

RICHARD MARKS - 504 CEDAR STREET - SAUK CITY - WISCONSIN - 53583 - PHONE (608)643-4391



### Legal Description of Parcel "A"

A parcel of land located in the NE1/4 of the NW1/4 of Section 15, T6N, R2E, Town of Eden, Iowa County, Wisconsin more particularly described as follows:  
Commencing at a 2" iron pipe fence post in concrete at the north 1/4 corner of said Section 15; thence S00°02'33"E along the east line of said NE1/4 of the NW1/4, 1,103.42 ft. to a 3/4" solid round iron rod at the point of beginning; thence continuing S00°02'33"E along said east line, 221.50 ft. to a 3/4" solid round iron rod at the southeast corner of said NE1/4 of the NW1/4; thence N89°09'27"W along the south line of said NE1/4 of the NW1/4, 1,064.00 ft. to a 3/4" solid round iron rod; thence N00°00'00"E, 115.00 ft. to a 3/4" solid round iron rod; thence N75°07'20"E, 221.41 ft. to a 3/4" solid round iron rod; thence N87°42'31"E, 850.41 ft. to the point of beginning.