

Prairie Pines Timber Sale
Tract #1-22
Sand Creek Fishery Area
T19N R05W S34
Monroe County

Forester Contact Information:
 Clint Gilman
 1706 Academy Avenue
 Tomah, WI 54660
 Clint.gilman@wisconsin.gov

Volume Estimates

| Species | Pulp/Bolts | Logs |
|---------------|-----------------|------|
| Red Pine | 250 Tons | MBF |
| White Pine | 200 Tons | MBF |
| Jack Pine | 200 Tons | |
| Oak | 5 Tons | MBF |
| Totals | 655 Tons | |

| | |
|------------------------------|-------------------|
| Minimum Bid Value: | \$3,857.00 |
| Biomass Harvesting: | Allowed |
| Scaling Method: | Mill Scale |
| Contract Ending Date: | June 30, 2025 |

Cutting Specifications

Harvesting not allowed between the dates of March 15 and October 15.

Unit 1 - Pine Row Clearcut. 18 Acres. Whole tree chipping allowed. Cut all trees within harvest boundary. North and south ends of rows are marked with an orange “X”.

Unit 2 - Pine Thinning. 6 Acres. Cut all trees marked with orange paint. Do not cut boundary trees marked with red paint.

Operational Considerations-

1. This sale is located mainly on dry, sandy upland ground.
2. The harvest area boundary is marked in red to separate forest stands. Do not cut red-painted trees.
3. All pine products cut between March 1st and August 30 must be removed from the sale area within three weeks from time of cutting to control bark beetle populations. Pine products cut during the remainder of the year must be removed before March 15th.
4. All roads and trails used by logging equipment and trucks should be restored to condition satisfactory to property manager.
5. Slash must be evenly lopped/scattered within the sale boundary and shall be deposited a minimum of 10 feet from the mowed right-of-way of any highway, town road, or recreational trail. Slash within 50 feet of all town roads and recreational trails must lie within 2 feet of the ground. Do not bury seedlings or saplings with slash.
6. **The pine stands are located within the 25-mile Heterobasidial Root Disease (Annosum) area and require stump treatment unless harvested between December 1 and March 31.**

General Requirements:

1. All landings must be approved by a DNR forester before operations begin.
2. All designated tree species must be cut and forwarded concurrently with the sale.
3. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
4. Utilization: cut and use all designated trees with one or more 100” sticks to a 4” top diameter.
5. Any new roads and all landings must be approved by a DNR forester before operations begin.
6. Any berms removed during contract period must be restored to the satisfaction of the DNR Forester.
7. Any trees cut or pushed over for roads or landings must be removed to the DNR Forester’s satisfaction.
8. Wisconsin’s Best Management Practices for Invasive Species applies – contractor must clean equipment before entering and leaving the sale area! This involves brushing away all dirt and cleaning air intakes of debris.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| |
|-------------|
| Bidder Name |
|-------------|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | | |
|---|----------------------------------|----------------------|
| Property Name (if any) Sand Creek Fishery Area | Timber Sale Name Prairie Pine | Tract Number 1-22 |
|---|----------------------------------|----------------------|

| | |
|--|---|
| Date and Hour of Bid Opening April 28, 2022 at 9 a.m. | Minimum Acceptable Bid (optional) \$3,857.00 |
|--|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|--|---------------------|----------------------------------|-----------------------|--|
| Red pine | 4" top | 250 | tons | | |
| White Pine | 4" top | 200 | tons | | |
| Jack Pine | 4" top | 200 | tons | | |
| Oak | 4" top | 5 | tons | | |

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

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| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address |