



September 12<sup>th</sup>, 2022

### Langlade OSL Timber Sale Information

Sealed bids will be received by mail at the Antigo Service Center, ATTN: Jackson Beck, 223 East Steinfest Road, Antigo, WI 54409 up to Wednesday, October 5<sup>th</sup>, 2022 at 1:00 PM and will be opened immediately thereafter for timber stumpage described in this prospectus. This bid opening will be open to the public, however, the bid opening procedure will also be recorded and contractors may dial in to Microsoft Teams at +1 608-571-2209,,709112334# to participate remotely.

For questions about this bid opening- contact: Jackson Beck – 715-527-0012; [jackson.beck@wisconsin.gov](mailto:jackson.beck@wisconsin.gov).

This bid opening will be held for 6 timber sales on State Lands within Langlade County, WI. Prospectuses and maps for each of the timber sales are available online at <https://dnr.wisconsin.gov/topic/timbersales/statewide> under the Langlade County section.

Sale Name	Tract #	Acres	Timber Type	Pulp (T)	Logs (MBF)	Contract Exp.	Min Bid
Wolf 23	3410-08-17	92	Hwd	835	35	June 30 <sup>th</sup> , 2024	\$ 8,823.50
Wallrich Road	3410-03-18	62	Hwd/Aspen	1,680	55	June 30 <sup>th</sup> , 2024	\$ 15,394.00
Good Bye Pine	3410-01-19	11	Red Pine	400	0	June 30 <sup>th</sup> , 2024	\$ 3,160.00
Orange Newt	3411-01-22	72	Hwd/Aspen	3,000	50	June 30 <sup>th</sup> , 2025	\$ 16,000.00
Ackley Aspen	3414-03-22	34	Aspen/Hwd	1,780	0	June 30 <sup>th</sup> , 2025	\$ 10,962.00
Thunder Chicken	3423-01-22	51	Hwd/Aspen	2,070	45	June 30 <sup>th</sup> , 2025	\$ 16,665.50

### BIDDING REQUIREMENTS

- Bidding Procedure for Timber Sales:
  - Bids will be made by species for each tract.
  - Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - The **high bidder** will be determined by the **greatest total bid** for each tract.
  - Bids will be opened in random order.
  - Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
- Bids may be made on one or more tracts.
- Submit each bid in an **individual sealed envelope** marked “Bid for Timber Stumpage” with the timber sale name, and tract number on the outside. [Wisconsin DNR Timber Sale Bid Forms](#) must be used to make bids on DNR timber sales and is included with the individual sale prospectus
- A per unit bid must be made on every item on a tract. No “zero” bids for any species or products will be accepted.
- Winning bidders will be notified within 24 hours of bid opening and **must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening**. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
- A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond

will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year past contract expiration date**.

- The Department of Natural Resources reserves the right to reject any and all bids.

### SALES TAX CERTIFICATION

- [S-211 Sales and Use Tax Exemption Certificate](https://www.revenue.wi.gov/DORForms/s-211-inst.pdf) must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <https://www.revenue.wi.gov/DORForms/s-211-inst.pdf>.

### UTILIZATION

- All trees designated for cutting will be utilized to a 4" for pulp, 10.6" small end diameter inside bark for hardwood logs, and 7.6" small end diameter inside bark for softwood logs.
- When designated for cutting, all trees containing one (1) or more one hundred inch (100") long stick to a four inch (4") minimum top diameter will be considered merchantable.

### SCALING AND PAYMENT

- If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
- If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
- If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
- The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
- If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 5 cords per pile. At least 10 cords will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
- No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
- Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
- Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below unless the individual timber sale has specific mixed species pro-rates/conversions.

#### **CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD**

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>	<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>
Ash	4600	2.3	Jack pine	4250	2.125
Aspen	4500	2.25	Locust	5300	2.65
Balsam	4250	2.125	Mixed hardwood	4800	2.4
Balsam poplar	4900	2.45	Red oak	5500	2.75
Basswood	3850	1.925	Red pine	4500	2.25
Beech	5050	2.525	Soft maple	4550	2.275
Black Cherry	4300	2.15	Spruce	4000	2.0
Cedar	3150	1.575	Tamarack	4650	2.325
Cottonwood	4650	2.325	White birch	4800	2.4
Elm	5000	2.5	White oak	5850	2.925
Hard maple	5100	2.55	White pine	4200	2.1
Hemlock	4800	2.4	Yellow birch	5350	2.675
Hickory	5400	2.7			

**CONTRACT PERIOD**

1. Contract periods for all contracts offered during this bid opening vary and are specified on the individual sale documents.

**CONTRACT EXTENSIONS**

1. Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources.
2. Contract expiration dates are given on the timber sale prospectus. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:
  - a. **One and Two-year contracts**
    - 1<sup>st</sup> extension – 5% increase in stumpage rate
    - 2<sup>nd</sup> extension – an additional 10% increase in stumpage rate
  - b. **Three and Four-year Contracts**
    - 1<sup>st</sup> extension – 15% increase in stumpage rate (only one extension granted)

**OTHER CONDITIONS**

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.
  - Water Quality BMPs: <https://dnr.wi.gov/topic/ForestManagement/bmp.html>
  - Biomass: <https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx>
  - Invasive BMPs: <https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx>
2. HRD & Oak Wilt restrictions are specified on the individual sale documents.

**INSURANCE**

1. The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

**\*\*\*TRAINING STANDARD\*\*\***

**The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin SFI® (Sustainable Forestry Initiative®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website [https://www.fistausa.org/fista/SFI\\_Workshops.asp](https://www.fistausa.org/fista/SFI_Workshops.asp) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.**

**FOREST CERTIFICATION: These lands are 3<sup>rd</sup> party certified.**

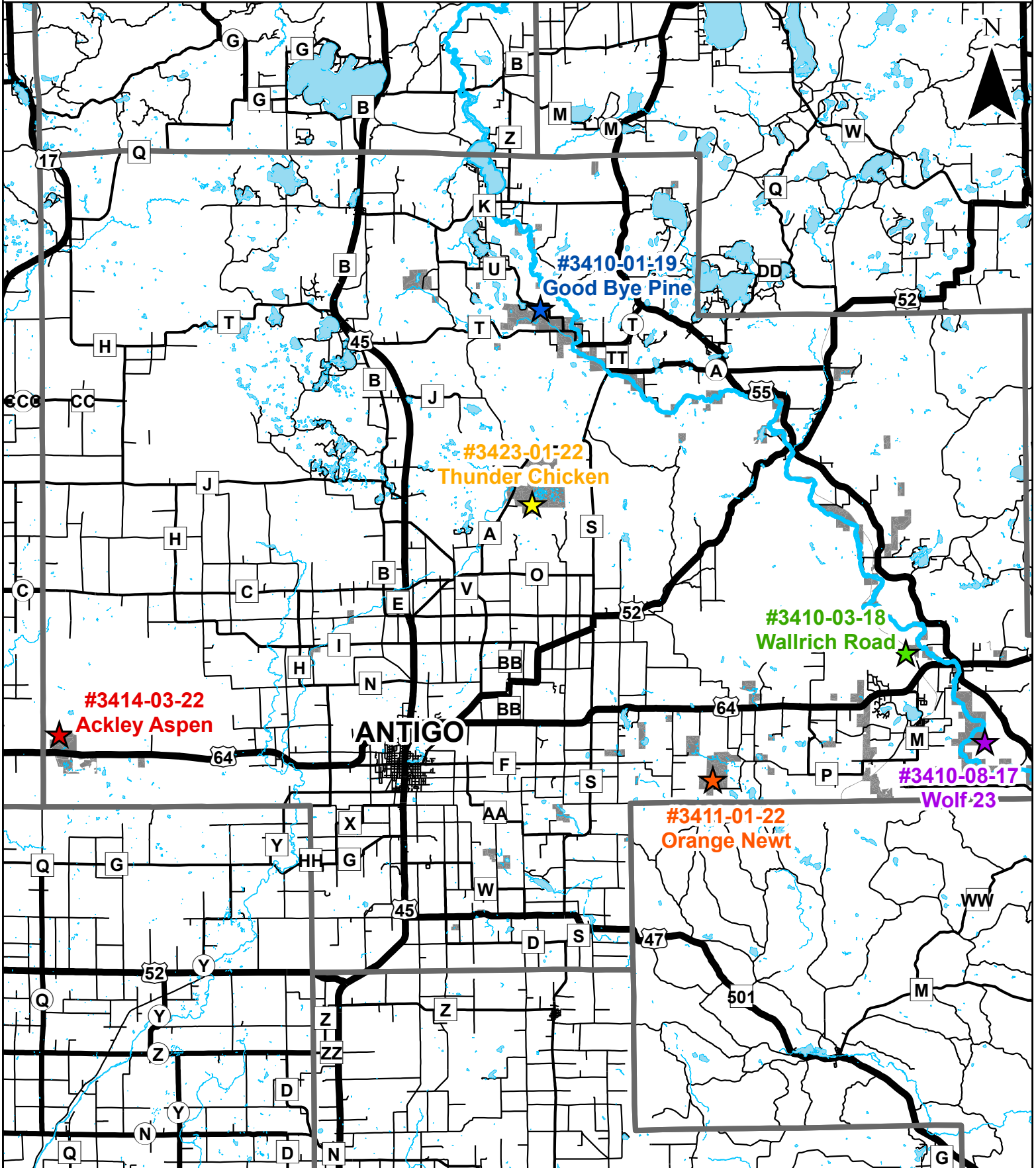


KD 8/29/2022

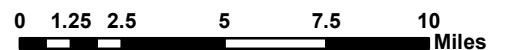
# FALL 2022 Timber Sale Locator Map

## Wisconsin Department of Natural Resources

### Langlade County, WI



This map is not a survey of the actual boundary of any property this map depicts.



**Wolf 23**  
**Tract #08-17**  
**Wisconsin Department of Natural Resources**  
**Upper Wolf River Fisheries Area**

**Legal Descriptions:**  
 SW ¼, Section 23, T31N R14E  
 Town of Wolf River (S)

**Forester Contact Information:**  
 Jackson Beck (715) 527-0012

**Sale Size:** 92 acres

**Harvest Requirements-**

- **Area 1 – Northern Hardwood**  
 Harvest all trees marked with orange paint. Harvest all merchantable aspen, elm, ironwood, and balsam fir.

**Operational Considerations-**

- **Due to steep terrain, winter harvesting is not recommended.**
- Access to this timber sale is through private property.
- Timber sale boundaries were painted with red and blue paint. The department will pursue line/road use agreements with neighboring property owners.

**Contract Ending Date:** June 30, 2024

- Cutting must be completed by:  
 March 30, 2024

**Sale method:** Ticket Box

**Volume Estimates**

Species	Pulp
Mixed HWD	720 tons
Basswood	115 tons
<b>Totals</b>	<b>835 tons</b>

**Volume Estimates**

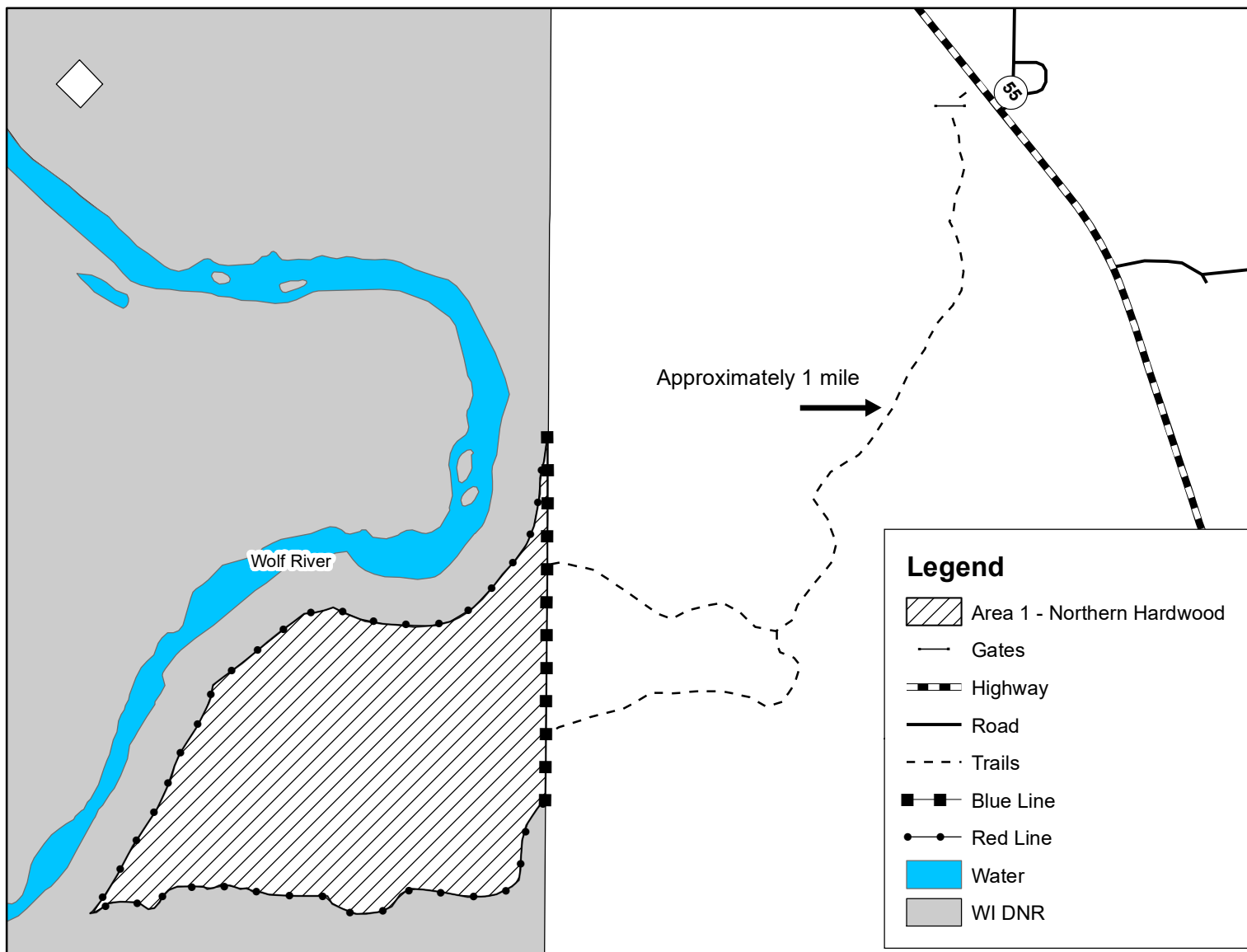
Species	Logs
Mixed HWD	4 MBF
Basswood	8 MBF
Sugar Maple	11 MBF
White Ash	9 MBF
Red Oak	3 MBF
<b>Totals</b>	<b>35 MBF</b>

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Jessica Krusensterna  
 1:12,000



**Minimum Acceptable Total Bid Value: \$8,823.50**



**Legend**

- Area 1 - Northern Hardwood
- Gates
- Highway
- Road
- Trails
- Blue Line
- Red Line
- Water
- WI DNR

State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Upper Wolf River Fishery Area	Timber Sale Name Wolf 23	Tract Number 3410-08-17
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Date and Hour of Bid Opening 10/05/2022 1:00 PM	Minimum Acceptable Bid (optional) \$8,823.50
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood Pulp	Pulp	720	T		
Basswood Pulp	Pulp	115	T		
Mixed Hardwood Logs	Logs	4	MBF		
Basswood Logs	Logs	8	MBF		
Sugar Maple Logs	Logs	11	MBF		
White Ash Logs	Logs	9	MBF		
Red Oak Logs	Logs	3	MBF		

The award shall be based on this TOTAL BID AMOUNT:
--

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address



**Wallrich Road  
Tract #03-18  
Wisconsin Department of Natural Resources  
Upper Wolf River Fisheries Area**

**Legal Descriptions:**

SWNW Section 4 & NESW, S1/2NE Section 5, T31N R14E  
Town of Wolf River (S)

**Forester Contact Information:**

Jackson Beck (715) 527-0012

**Sale Size:** 62 acres

**Harvest Requirements-**

- **Area 1** – (51 acres) Harvest all trees marked with orange paint. Harvest all merchantable aspen, elm, ironwood, and balsam fir.
- **Area 2** – (11 acres) Harvest all stems greater than 2" in diameter within the green paint lines except green marked trees and unmerchantable conifer species.

**Operational Considerations-**

- **Due to species of concern and oak wilt restrictions, no harvesting will be allowed from April 15 to August 20.**
- Timber sale boundaries were painted with red and blue paint. The department will pursue line use agreements with neighboring property owners.

**Contract Ending Date:** June 30, 2024

- Cutting must be completed by March 15, 2024.

**Sale Method:** Ticket Box


**Volume Estimates**

Species	Pulp
Mixed HWD	1100 tons
Aspen	380 tons
Basswood	150 tons
Balsam Fir	50 tons
<b>Totals</b>	<b>1680 tons</b>

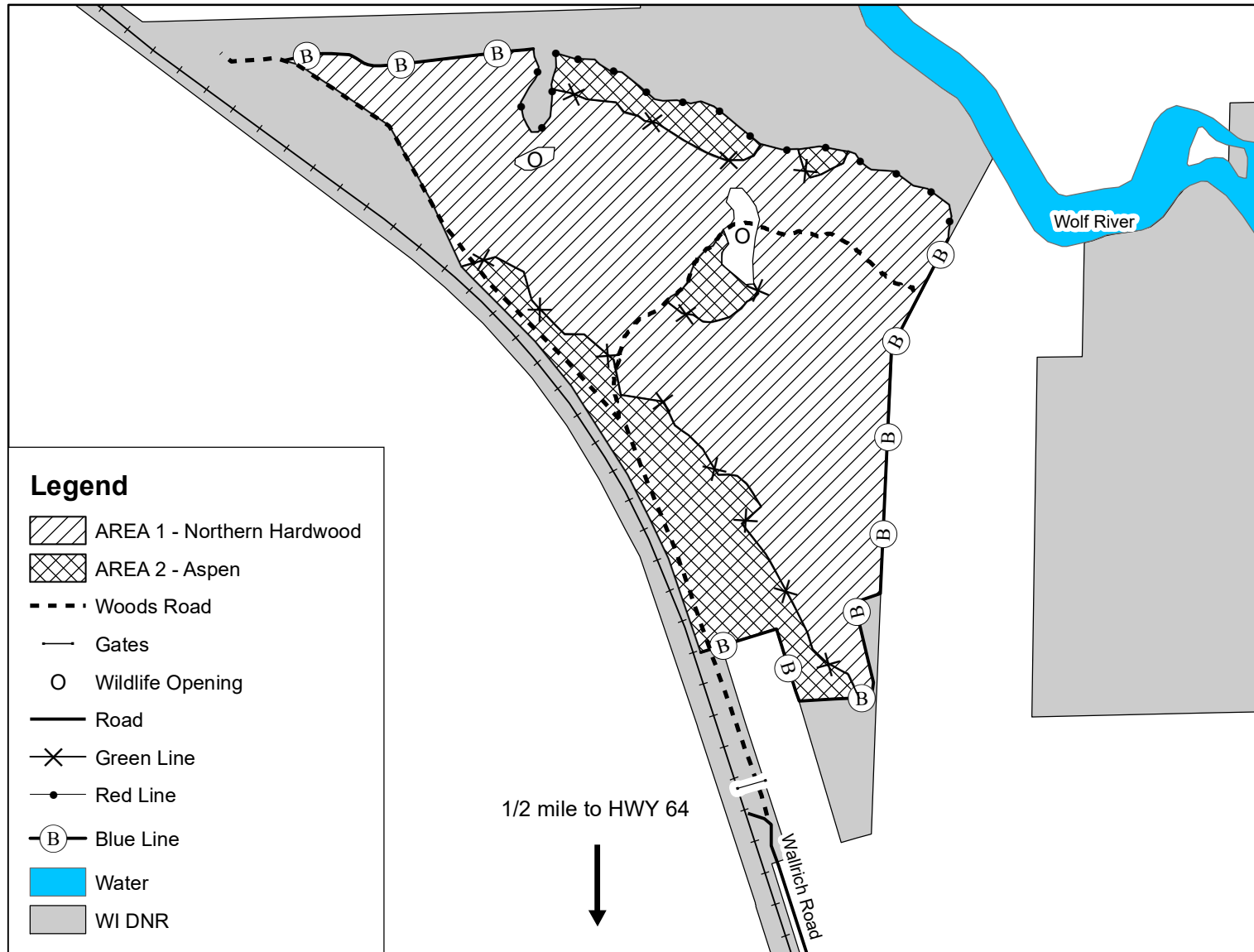
**Volume Estimates**

Species	Logs
Sugar Maple	16 MBF
White Ash	14 MBF
Basswood	11 MBF
Red Oak	9 MBF
Mixed HWD	5 MBF
<b>Totals</b>	<b>55 MBF</b>

This map is not a survey of the actual boundary of any property this map depicts.  
Mapped by: Jessica Krusensterna  
1:7,000



**Minimum Acceptable Total Bid Value: - \$15,394**



**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Upper Wolf River Fishery Area

Timber Sale Name

Wallrich Road

Tract Number

3410-03-18

Date and Hour of Bid Opening

10/05/2022 1:00 PM

Minimum Acceptable Bid (optional)

\$15,934.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood Pulp	Pulp	1,100	T		
Aspen Pulp	Pulp	380	T		
Basswood Pulp	Pulp	150	T		
Balsam Fir Pulp	Pulp	50	T		
Sugar Maple Logs	Logs	16	MBF		
White Ash Logs	Logs	14	MBF		
Basswood Logs	Logs	11	MBF		
Red Oak Logs	Logs	9	MBF		
Mixed Hardwood Logs	Logs	5	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

Personal Check

Assurance Bond

Certified Check/Money Order

Certificate of Deposit

Irrevocable Letter of Credit

Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address




**Good Bye Pine  
Tract #01-19  
Wisconsin Department of Natural Resources  
Upper Wolf River Fisheries Area**

**Volume Estimates**

Species	Pulp
Red Pine	400 tons
<b>Totals</b>	<b>400 tons</b>

This map is not a survey of the actual boundary of any property this map depicts.  
Mapped by: Jessica Krusensterna  
1:5,000



**Legal Descriptions:**  
NWSW Section 31, T34N R12E  
Town of Ainsworth (N)

**Forester Contact Information:**  
Jackson Beck (715) 527-0012

**Sale Size:** 11 acres

**Harvest Requirements-**

- **Red Pine Plantation** (11 acres)  
Harvest all rows designated by orange paint and harvest all trees marked with green paint.

**Operational Considerations-**

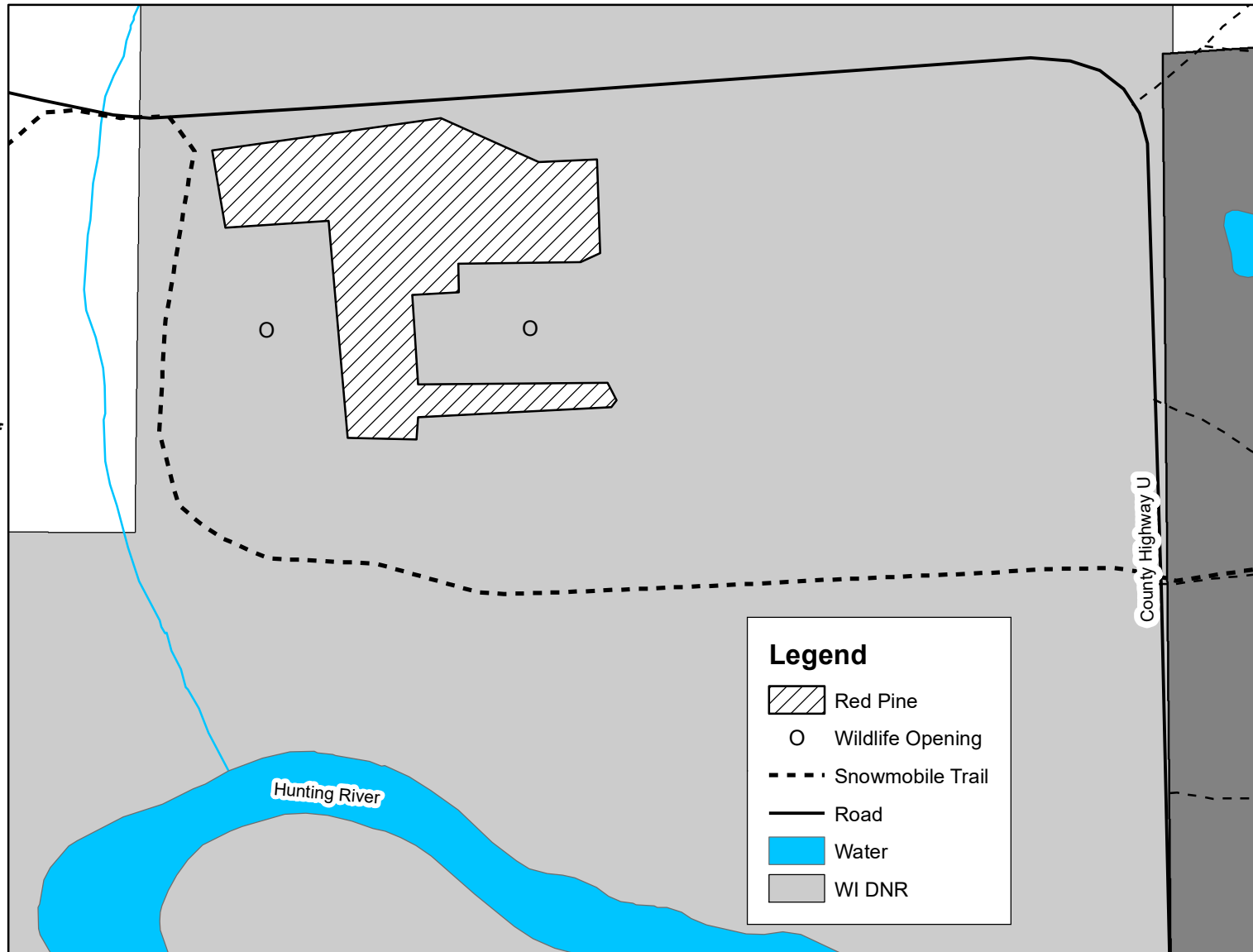
- Heterobasidion annosum is a concern in this area.
- **Treatment of cut pine stumps is required within 24 hours of cutting if harvesting between April 1 and November 30.**
- Timber sale boundaries are not painted. This sale is within WI DNR owned lands.

**Contract Ending Date:** June 30, 2024







- Cutting must be completed by March 15, 2023.

**Sale Method:** Ticket Box

**Minimum Acceptable Total Bid Value: \$3,160**



**Legend**

-  Red Pine
-  Wildlife Opening
-  Snowmobile Trail
-  Road
-  Water
-  WI DNR

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
Form 2400-049 (R 07/22)

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Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Upper Wolf River Fishery Area	Timber Sale Name Good Bye Pine	Tract Number 3410-01-19
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Date and Hour of Bid Opening 10/05/2022 1:00 PM	Minimum Acceptable Bid (optional) \$3,160.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	Pulp	400	T		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Orange Newt  
Tract # 1-22  
Wisconsin Department of Natural Resources  
Woods Flowage Fishery Area**

Legal Description: Sec 30 and Sec 31 T31N, R13E. Evergreen Township

Volumes			
Pulp/Bolts (Tons)		Logs (MBF)	
Aspen	2,300	Basswood	10
Mixed Hardwood	700	Sugar Maple	20
		Mixed Hardwood	20
<b>Totals 3000 Tons</b>		<b>50 MBF</b>	

**Cutting Specifications**

**Unit 1-** Apen Coppice, 40 Acres,  
Cut all trees 2" or larger, Except  
purple marked trees

**Unit 2-** Northern Hardwood, 32 Acres,  
Cut all trees marked with orange  
paint and all ash trees.

**Minimum bid value:** \$16,000.00

**Total Sale Area:** 72 Acres

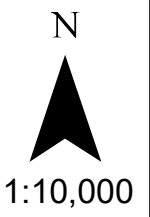
**Scaling Method:** Ticket Box

**Contract End Date:** June 30, 2025

**Biomass Harvesting:** Allowed

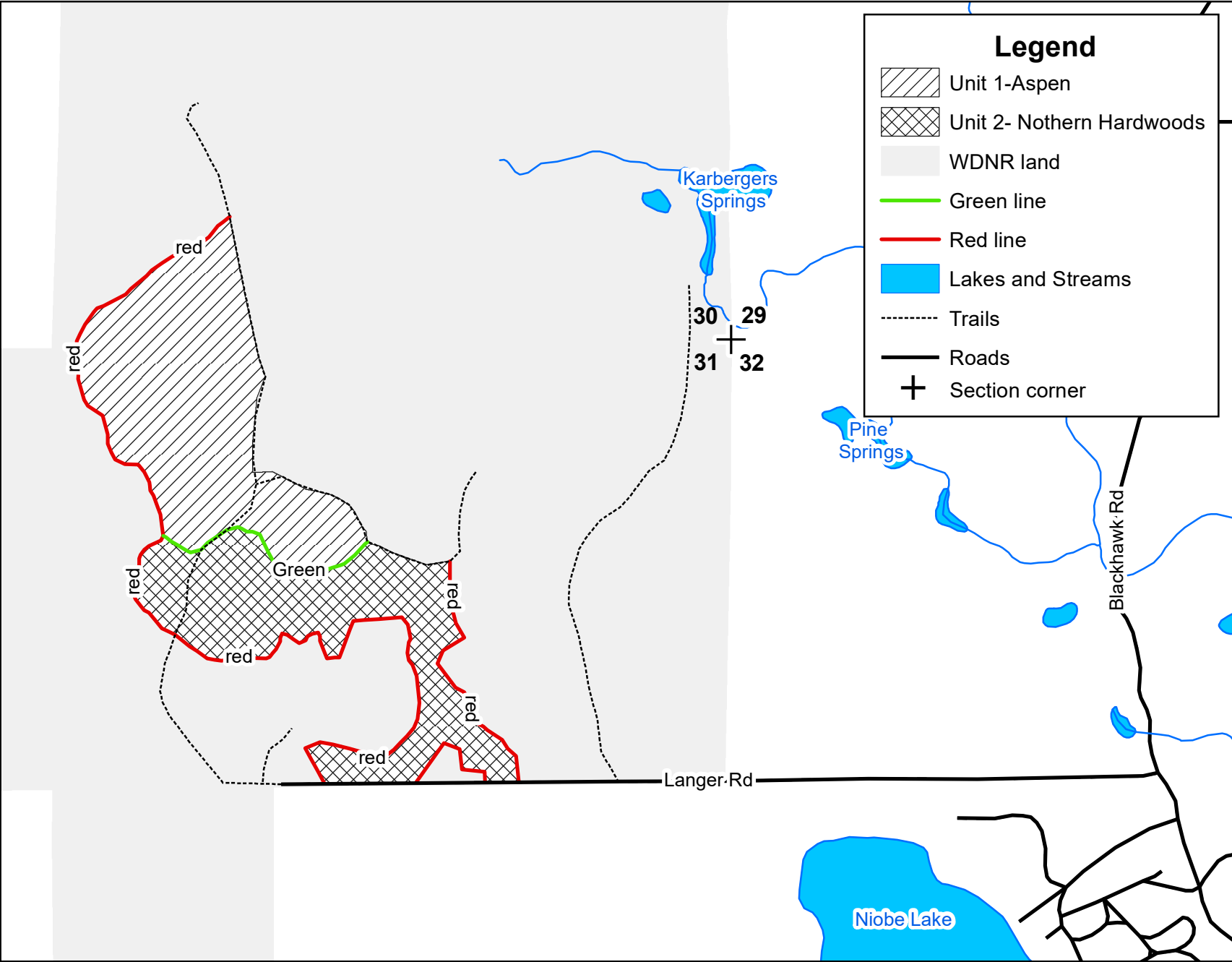
**Harvesting Restrictions:**  
No cutting April 1 to July 31

This map is not a survey of  
the actual boundary of any  
property this map depicts.



**Sale established by:**  
Jackson Beck

**Forester Contact Information:**  
Jackson Beck (715-527-0012)



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Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Woods Flowage Fishery Area	Timber Sale Name Orange Newt	Tract Number 3411-01-22
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Date and Hour of Bid Opening 10/05/2022 1:00 PM	Minimum Acceptable Bid (optional) \$16,000.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen Pulp	Pulp	2,300	T		
Mixed Hardwood Pulp	Pulp	700	T		
Basswood Logs	Logs	10	MBF		
Sugar Maple Logs	Logs	20	MBF		
Mixed Hardwood Logs	Logs	20	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

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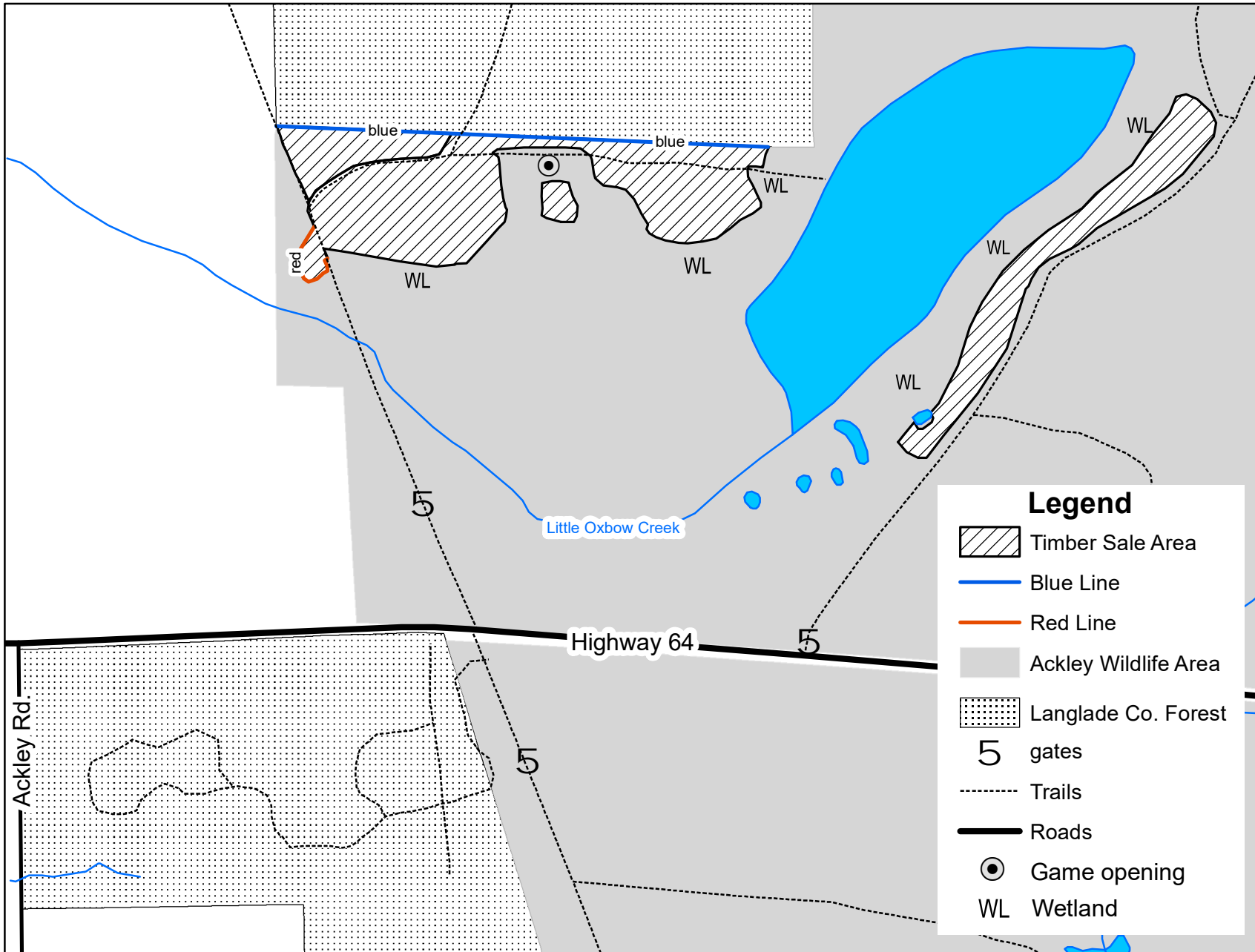
A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Ackley Aspen  
Tract # 3-22  
Wisconsin DNR  
Ackley Wildlife Area**

Species	Volume
Aspen	1620 Tons
Mixed Hardwood	90 Tons
Totals	1780 Tons

**Legal Description:**  
Sec 19, Town 31 N. Range 9 E, Langlade County, Wisconsin



**Cutting Specifications**

**Timber Sale Area** - Aspen Coppice, 34 acres, cut all trees 2" or larger **except** snags that pose no danger to the public, red and white oak.

**Minimum Bid Value:** \$10,962.00

**Scaling Method:** Ticket Box

**Contract Ending Date:** June 30, 2025

**Biomass Harvesting:** Allowed

**Seasonal Restrictions:** No cutting March 15 to May 15.

**Forester Contact Information:** Jackson Beck (715-527-0012)

This Map is not a survey of the actual boundary of any property this map depicts.

**Sale established by:**  
Jackson Beck

1:8,551

N

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  
Ackley Wildlife Area

Timber Sale Name  
Ackley Aspen

Tract Number  
3414-03-22

Date and Hour of Bid Opening  
10/05/2022 1:00 PM

Minimum Acceptable Bid (optional)  
\$10,962.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen Pulp	Pulp	1,620	T		
Mixed Hardwood Pulp	Pulp	90	T		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address



# Thunder Chicken

## Tract # 1-22

### Wisconsin Department of Natural Resources

### Peters Marsh Wildlife Area

Legal Description: Sec 1 and Sec 12 T32N, R11E. Neva Township

#### Volumes

Pulp/Bolts (Tons)		Logs (MBF)	
Aspen	825	Basswood	30
Mixed Hardwood	1075	Sugar Maple	10
Spruce	20	Mixed Hardwood	5
Fir	150		
<b>Totals</b>	<b>2070 Tons</b>		<b>45 MBF</b>

#### Cutting Specifications

**Unit 1**- Aspen Coppice, 26 Acres, Cut all trees 2" or larger except trees marked with purple paint.

**Unit 2**- Northern Hardwood, 25 Acres, Harvest all trees marked with orange paint and all Ash trees.

**Minimum bid value:** \$16,665.50

**Total Sale Area:** 51 Acres

**Scaling Method:** Ticket Box

**Contract End Date:** June 30, 2025

**Biomass Harvesting:** Allowed

**Harvesting Restrictions:** Dry or Frozen Ground Only

This map is not a survey of the actual boundary of any property this map depicts.



**Sale established by:**  
Jackson Beck

1:9,290

**Forester Contact Information:**  
Jackson Beck (715-527-0012)

