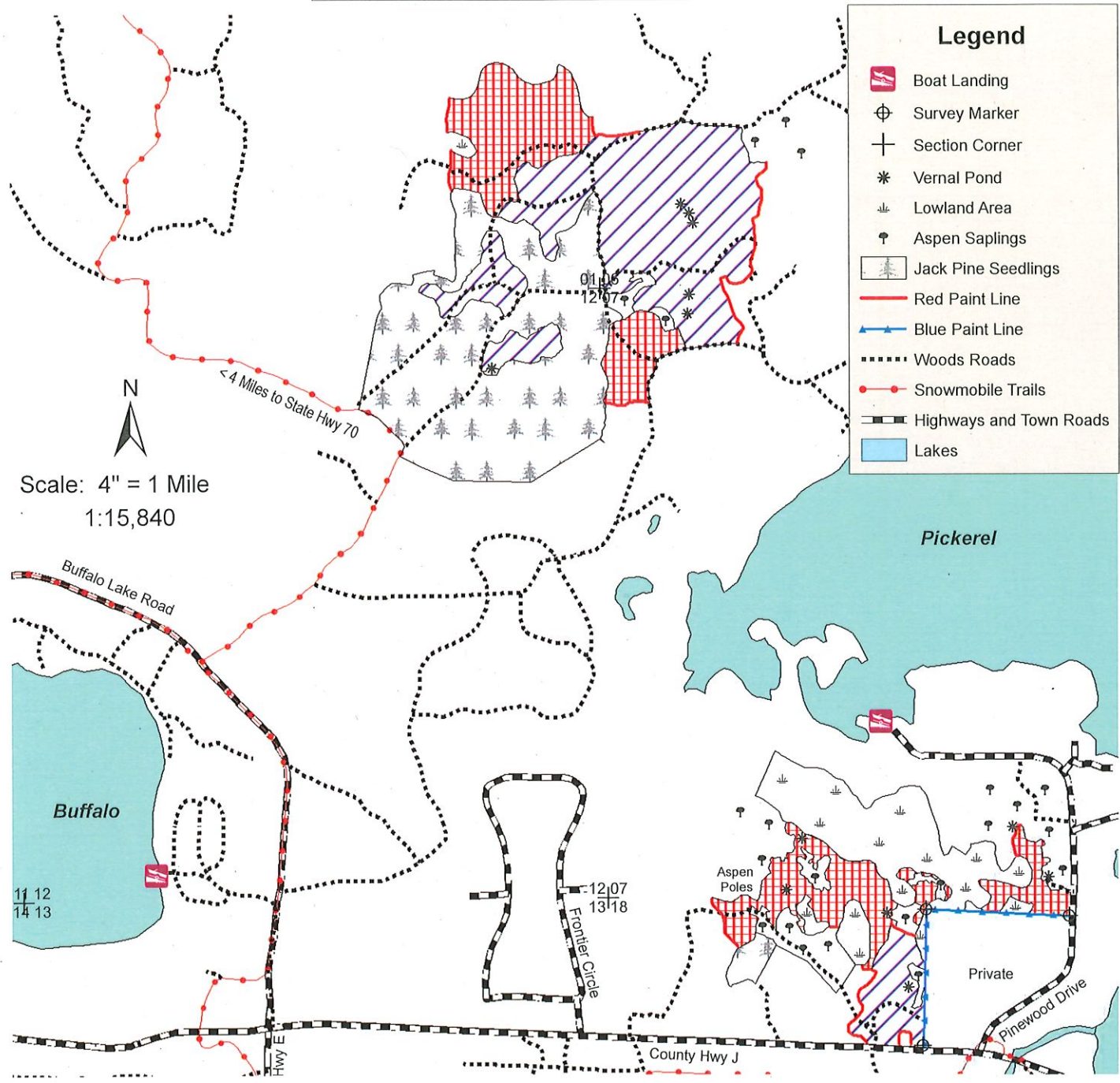


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 10-23 SOUTH OF THE BORDER
T39N R7E SECTIONS 1 & 12
T39N R8E SECTIONS 6, 7 & 18
HARVEST ACRES - 141**



Legend

- Boat Landing
- Survey Marker
- Section Corner
- Vernal Pond
- Lowland Area
- Aspen Saplings
- Jack Pine Seedlings
- Red Paint Line
- Blue Paint Line
- Woods Roads
- Snowmobile Trails
- Highways and Town Roads
- Lakes

Scale: 4" = 1 Mile
1:15,840

- Aspen Area (93 Acres): Cut all aspen, white birch, maple, oak, jack pine, balsam fir and orange marked pine. Cut 1-5" aspen and maple.
- Pine Area (48 Acres): Same prescription as Aspen Area, except leave 1-5" saplings.

Note: Do NOT cut trees marked with purple paint.

Map produced by
Jim Wetterau, 8/23

All stands are within Mgmt. Area 6:
Oneida Sandy Plains - Forest Production Area

This map is not a survey of the actual boundary of any property this map depicts.

NH-ALSF TRACT 10-23
South of the Border

Oneida County

The cutting area is approximately 141 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
White Pine ¹	1730
Red Pine ²	3200
Aspen	3300
Oak ³	370
Mixed Hardwood ⁴	605
<u>Total Minimum Bid Value \$ 129,507.00</u>	

¹Volume includes 91% white pine, 5% balsam fir and 4% jack pine. Volume includes approximately 215 MBF of potential logs.

²Volume includes approximately 396 MBF of potential logs.

³Volume includes approximately 15 MBF of potential logs.

⁴Volume includes 64% red maple and 36% white birch. Volume includes approximately 3 MBF of potential logs.

Total sale volume equates to 65.28 tons/acre or 29.11 cords/acre.

Special Conditions:

1. Do not harvest trees or operate equipment within 15 feet of any vernal pond. Cutting must be concurrent for all species to be harvested. Do not cut, knock down, or utilize any dead standing snags unless they pose a hazard to the contractor. Biomass harvesting is not allowed.
2. No tops or slash allowed across any blue line, red line, town road right-of-way or within any wetland. Slash within 50 feet of the highways/town roads must be lopped and scattered within 2 feet of the ground and pulled back into the sale area at least 10 feet from the edges of those areas. No tops or slash allowed in adjacent seedling/sapling stands.
3. Do not cut trees marked with red, blue, or purple paint. Ignore old, faded paint on trees.
4. All landings and any new roads must be approved prior to sale start up.
5. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
6. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) NH-AL STATE FOREST	Timber Sale Name South of the Border	Tract Number 10-23
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Date and Hour of Bid Opening 1:30pm-November 15, 2023	Minimum Acceptable Bid (optional) \$129,507.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4 inch	1,730	tons		
Red Pine	4 inch	3,200	tons		
Aspen	4 inch	3,300	tons		
Oak	4 inch	370	tons		
Mixed Hardwood	4 inch	605	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address