

# Wisconsin Conservation Congress Legislative Advisory Committee

Wednesday, September 6, 2023  
6:30 pm



**NOTICE IS HEREBY GIVEN** that members of the Legislative Advisory Committee of the Wisconsin Conservation Congress will convene at 6:30 pm on September 6, 2023, via Zoom to review the agenda below. Please log on to the meeting at 6:15 pm so that we can assist with any technical difficulties before the meeting begins at 6:30 pm.

Meetings of the Wisconsin Conservation Congress are public meetings and open to participation by any member of the public. If you would like to participate in this meeting, please use <https://us02web.zoom.us/j/86957468548> to join the Zoom meeting or call in using 1-877-853-5257 (Meeting ID: 86957468548#).

## ORDER OF BUSINESS

### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission statement

*The mission of the Legislative Committee of the Conservation Congress is to advise the DNR and the NRB of the official positions of the Congress on legislative issues and to testify to such at legislative hearings and meetings as needed; to review resolutions and legislation in order to advise and recommend positions to the members and leadership of the congress; and to work with the department of natural resources in the development and implementation of wildlife, habitat and conservation legislation and administrative rules.*

### E. Public comments

*Citizens who wish to address the committee should contact the committee chair (**MarySusan Diedrich at 414-379-3770**) prior to **September 4, 2023**.*

### II. Information & Action Items

#### A. Citizen Resolutions

1. AIS (aquatic invasive species) Funding ([070123](#))
2. Allow the DNR to sell voluntary asset tags for valuable recreational equipment via Go Wild ([130123](#))
3. CURRENT STATE LAW PROHIBITS A PERSON FROM RETRIEVING A HUNTING DOG FROM A NEIGHBORING PROPERTY ([220223](#))
4. Designating the monarch butterfly as Wisconsin's State Butterfly ([450123](#))
5. Multiple Preference Point Transfers (requires legislation) ([570223](#))
6. Removal of administrative barriers to Stewardship Program projects (Legislation Required) ([040523](#), [050323](#), [090223](#), [131123](#), [140323](#), [150123](#), [170223](#), [200423](#), [220323](#), [290123](#), [300323](#), [320223](#), [350323](#), [410323](#), [430123](#), [440223](#), [460223](#), [480123](#), [490123](#), [500423](#), [530223](#), [560623](#), [570323](#), [580123](#), [600323](#), [630223](#), [650423](#), [670323](#), [680723](#), [710223](#), [720323](#))

7. Wisconsin DNR Support of Farmers with Non-lethal Predator Prevention Programs (Legislation Required) ([050523](#), [070323](#), [090423](#), [131423](#), [150223](#), [170323](#), [200723](#), [210223](#), [270123](#), [290223](#), [300423](#), [320323](#), [350623](#), [410723](#), [430223](#), [440323](#), [460423](#), [480223](#), [490223](#), [500523](#), [530323](#), [560723](#), [570423](#), [580223](#), [600523](#), [630423](#), [650523](#), [660423](#), [670523](#), [680823](#), [710323](#), [720523](#))
8. Wisconsin government provide citizen-scientist residents 2.5 micrometer Particulate Matter PM2.5 air quality monitors to end residential wood burning, which emits excessive hyper-localized PM 2.5 health harm to near neighbors. (requires legislation) [131523](#)

B. Department information items and updates

1. 2023 legislative session update

III. Member matters

IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

**Committee Chair and Vice-Chair:**

**MarySusan Diedrich**

**414-379-3770**

**Mike Ellsworth**

**715-536-3662**

**NOTE: Per the WCC Code of Procedures VII.J.3, committee members must notify the committee chair or vice-chair no less than 5 days prior to the scheduled meeting to confirm your attendance.**