

Agenda Amended: 09/20/23

# Wisconsin Conservation Congress Trout Advisory Committee

## Meeting Agenda

November 1, 2023  
7:00 pm



**NOTICE IS HEREBY GIVEN** that the Trout Advisory Committee of the Wisconsin Conservation Congress will convene at 7:00 pm on November 1, 2023, via Zoom to review the agenda below. Please log on to the meeting at 6:45 pm so that we can assist with any technical difficulties before the meeting begins at 7:00 pm.

Meetings of the Wisconsin Conservation Congress are public meetings and open to participation by any member of the public. If you would like to participate in this meeting, please register at <https://us02web.zoom.us/j/89372031019> to obtain access information for the Zoom meeting or call in using 1-312-626-6799 (Meeting ID: 89372031019#).

### ORDER OF BUSINESS

#### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission statement

*The mission of the Trout Committee of the Wisconsin Conservation Congress is to provide input from the public through county delegates assembled from areas throughout the state of Wisconsin making up that committee and addressing issues where public input is deemed appropriate on matters of cold water resources including the flora and fauna that make up those resources.*

*These issues include but are not limited to:*

- 1. Water quality
- 2. Water resource management
- 3. Class and category water designations
- 4. Bag limits
- 5. Tackle restrictions
- 6. Season framework
- 7. Environmental practices effecting cold water resources
- 8. Enforcement policies
- 9. Any other business that would come before the Committee

*The charge of the Trout Committee is to ensure that the cold water resources of the state of Wisconsin are not degraded or impaired in any manner, with the necessary steps taken to improve them whenever and wherever possible.*

#### E. Public comments

*Citizens who wish to address the committee should contact the committee chair (Jim Wierzba at 414-688-3606) prior to **October 29, 2023**.*

#### II. Information & Action Items

- A. Citizen Resolutions

1. Protect brook trout population on Sixmile Branch in Grant County, southern Wisconsin ([130923](#))
  - B. DNR Updates
    1. Trout program updates
      - a. Wisconsin Inland Trout Management Plan 10 Year Regulation Review
      - b. [Hatchery and stocking update \(added 9/20/23\)](#)
    2. Trout research updates
    3. Trout law enforcement update
  - C. Discussion on how the committee can engage more proactively
- III. Member Matters
- IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned. Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

**Committee Chair and Vice-Chair:**

**Jim Wierzba**

**414-688-3606**

**Bob Haase**

**920-579-3858**

**NOTE: Per the WCC Code of Procedures VII.J.3, committee members must notify the committee chair or vice-chair no less than 5 days prior to the scheduled meeting to confirm your attendance.**