

NH-ALSF TRACT NO. 6-08
Halverson Lane

Vilas County

Town 41 North, Range 7 East
Section 5 – Gov. Lot 5

10% of the total sale bid value will be required as bid bond.

\$1,000.00 will be required as a performance bond.

The cutting area is approximately 17 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Mixed Hardwood ¹	100		\$ 17.00
Red Oak	50		\$ 12.80

ESTIMATED VOLUME (MBF)

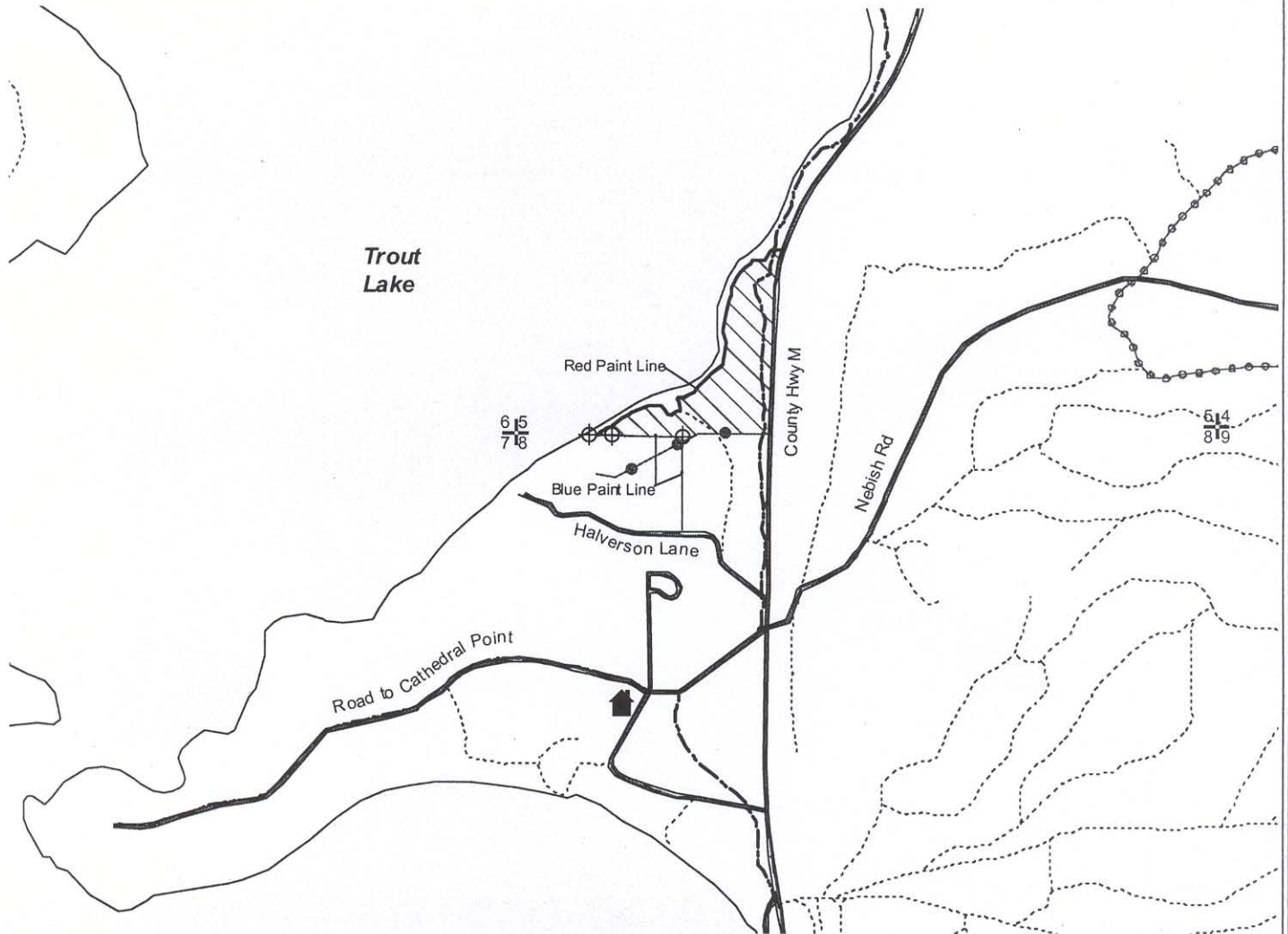
Red Oak	12		\$ 187.00
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¹Approximately 57% white birch, 21% red maple, 15% aspen and 7% balsam fir.










Special Conditions:


1. Seasonal Restriction: Cutting allowed only between December 1 and April 1. (35)
2. Cutting must be concurrent for all species to be harvested. (9)
3. Slash within 50 feet of the bike trail and Hwy. M right-of-way must be lopped and/scattered to lie within two feet of the ground and pulled back at least ten feet behind the tree line concurrent with cutting. No tops or slash allowed across any red or blue line, or in any open swamp. (15)
4. All landings and any new roads must be approved by the timber sale administrator. (17)
5. All wood must be decked on the woods road in the pine plantation south of the timber sale. (35)

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 6-08 HALVERSON LANE
T41N R7E SECTION 5
HARVEST ACRES - 17**




Legend

-  Section Corner
-  Iron Pipe
-  Trout Lake Forest Headquarters
-  Woods Roads
-  Highways and Town Roads
-  Powerline
-  Blacktop Bicycle Trail
-  Snowmobile Trails
-  Lakes
-  Sale Area

 Sale Area (17 Acres): Cut all aspen, white birch, red maple, balsam fir and trees marked with orange paint. All wood must be decked on the woods road in the pine plantation south of the timber sale.

Seasonal Restriction: Cutting allowed only between December 1st and April 1st.

N

 Scale: 4" = 1 Mile
 1:15,840


 Map produced by
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 Paul Schultz, 3/08