

NH-ALSF TRACT NO.10-09
Timber Mogul

Vilas County

Town 41 North, Range 7 East

Section 3 – Gov. Lots 3 and 4

Section 4 – SESE

Section 9 – Gov. Lots 1 and 2, NE1/4

Section 10 – NENE, NWNE, SWNE, NW1/4, SW1/4, NWSE, SWSE

Section 15 – Gov. Lot 4, NENW, SENW

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 556 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Aspen	5100	6700	\$ 17.00
Mixed Hardwood ¹	2200	2850	\$ 15.00
Red Oak	700	925	\$ 13.00
Balsam Fir ²	460	675	\$ 9.00
Red Pine ³	200	280	\$ 31.00

ESTIMATED VOLUME (MBF)

Red Oak ⁴	140	\$ 187.00
White Pine ⁵	60	\$ 122.00

Total Minimum Bid Value \$172,640.00

¹Approximately 68% white birch, 17% red maple, and 15% sugar maple.

²Approximately 90% balsam fir and 10% white pine.

³Approximately 88% red pine and 12% jack pine.

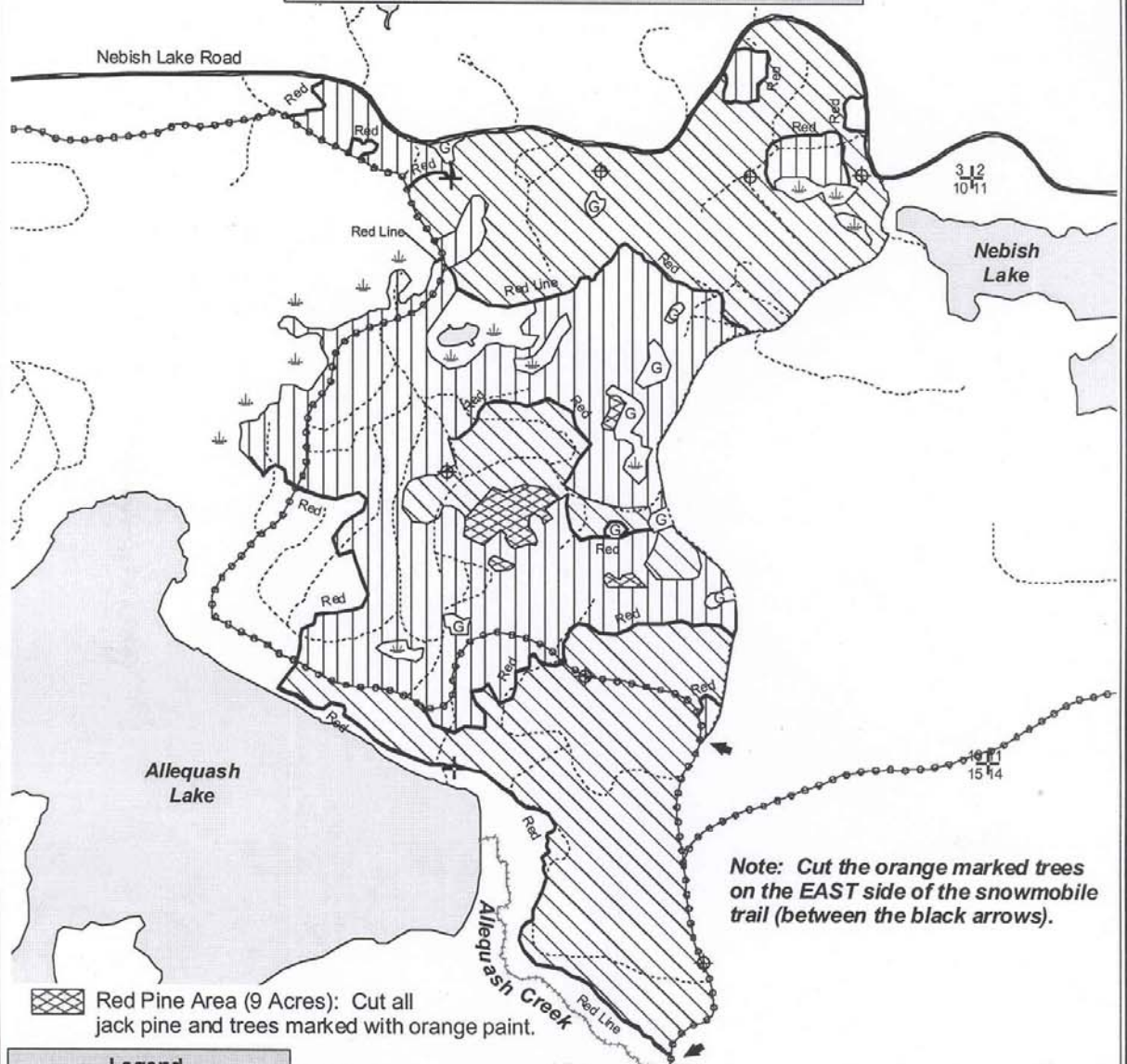
⁴Approximately 80% red oak and 20% sugar maple.

⁵Approximately 70% white pine and 30% red pine.


Special Conditions:

1. Utilization of fuelwood (i.e. fuel rods or standing dead or down, or unmerchantable trees) will be allowed only within the Aspen Area of the timber sale.⁽⁹⁾ A Forest Products Permit may be obtained for fuelwood at the rate of \$5.00/cd or \$2.00/ton.
2. Cutting must be concurrent for all species to be harvested.⁽⁹⁾
3. Pole skidding will not be allowed in the Red Oak / Hardwood area.⁽⁹⁾
4. Slash within 50 feet of the Town Road and Nebish Lake Boat Landing Road must be lopped and/or scattered and pulled back at least ten feet behind the tree line concurrent with cutting. No tops or slash allowed across any red line, or in any swamp.⁽¹⁶⁾
4. Decking will be permitted along the snowmobile trail only between April 1 and November 15. All wood must be removed by November 15.⁽¹⁸⁾
6. Snowmobile trails must be kept free of debris and left in good condition for vehicle traffic at all times.⁽¹⁸⁾
7. Snowmobile trails must be repaired to pre-harvest condition.⁽¹⁸⁾
8. All landings and any new roads must be approved by the timber sale administrator.⁽¹⁸⁾
9. All pine products cut between June 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to June 1 of each year.⁽³⁵⁾










**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 10-09 TIMBER MOGUL
T41N R7E SECTIONS 3, 4, 9, 10 & 15
HARVEST ACRES - 556**





Note: Cut the orange marked trees on the EAST side of the snowmobile trail (between the black arrows).

 Red Pine Area (9 Acres): Cut all jack pine and trees marked with orange paint.

Legend

-  Section Corner
-  Survey Pipe / Monitoring Well
-  Lowland Swamp and Keg
-  Grass Openings
-  Woods Roads
-  Highways and Town Roads
-  Snowmobile Trails
-  Rivers and Streams
-  Lakes

 Aspen Area (239 Acres): Cut all aspen, white birch, red maple, balsam fir and trees marked with orange paint. Cut all 1 to 5 inch maple.

 Red Oak/Hardwood Area (308 Acres): Cut all aspen, white birch, balsam fir and trees marked with orange paint.

Note: Do NOT cut trees marked with green paint.

N

 Scale: 4" = 1 Mile
 1:15,840

 Map produced by
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 Paul Schultz, 309