



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Jim Doyle, Governor
Scott Hassett, Secretary
John Gozdzialski, Regional Director

Trout Lake Forestry Headquarters
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Boulder Junction, Wisconsin 54512
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NHAL Timber Sale Bid Mailing List:

Enclosed please find a Northern Highlands American Legion State Forest prospectus sheet and timber sale management maps for the upcoming bid opening.

Included in this prospectus are descriptions of the individual timber sales, volumes and minimum bid prices. Please note that bids for each individual sale can be mailed to Trout Lake or dropped off at the Trout Lake Forestry Headquarters. If you are dropping them off on the day of the bid opening, **November 10th**, please have them at Trout Lake by 1:00 p.m. The bids will be opened at 1:30 p.m. at the Boulder Junction Community Center. You are invited to attend the opening.

Successful purchasers of Northern Highland-American Legion State Forest stumpage will need to ensure that the actual logging contractor complies with the Wisconsin Sustainable Forestry Initiative (SFI) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). This will be required prior to starting sale (contract signing).

To qualify for state sales all loggers must meet certain criteria to be considered a "Qualified Logging or Resource Professional. The requirements are as follows:

Qualified Logging or Resource Professional:

Professional Training – (once every two years) Choose one of the following: Chainsaw Safety, Mechanized Training, Log Truck Driver Training, Business Management, Cross Training for Loggers & Foresters, Invasive Species, or Threatened & Endangered Species.

1st Aid/CPR: One time only*

Best Management Practices (BMP) – One time only**

Continuing Education – (8 hours annually) Includes loggers' conferences and continuing education workshops offered in the 2006 SFI® Workshop Brochure

At a minimum, the Contract Holder and one "in-woods" person actively responsible for each logging site must be a "Qualified Professional". In some cases, the Contract Holder may also be the "in-woods" person.

If you have any questions or require additional copies, contact the office at 715-385-2727 or visit our website at <http://dnr.wi.gov/org/land/forestry/StateForests/SF-NH-AL/NH-AL-timber.htm>

Sincerely,
NORTHERN HIGHLAND AMERICAN LEGION STATE FOREST

Jeffrey Olsen
Forestry Supervisor, NHAL State Forest