

Snowmobile Recreation Council
Tuesday, August 16, 2005
Telephone Conference Call
Public Point of Contact
Room 405, GEF 2
101 S. Webster Street
Madison, WI 53707

AGENDA

Notice is given that the Snowmobile Recreation Council will convene via telephone at 10:00 AM on Tuesday, August 16, 2005. the public point of contact for the call will be located in room 405 of the GEF 2 building, 101 South Webster Street, Madison, WI 53707.

Notice is further given that matters concerning the Council's responsibilities specified in Section 350.14, Wisconsin Statutes, which arise after the publication of this agenda may be added to the agenda and publicly notice no less than 24 hours before the scheduled council meeting, if the Council chair determines that the matter is urgent.

Order of Business

1. Call to order at 10:00 AM
2. Acceptance of minutes of previous meeting
3. Comments
Mike Cerny
4. Citizen Participation
5. Reports

Department

Status of Supplemental Requests
Status of Unobligated Balances

6. Council consideration of additional project requests
7. Council member items
8. Adjournment